

COMMITTEE OF THE WHOLE MEETING

No. 2014-05-1

TUESDAY, MAY 6, 2014

6:30 P.M.

CALL TO ORDER

ROLL CALL

ADMINISTRATION

1. 2014-2015 Scavenger Business Licenses
2. Authorization for Robinson Engineering to prepare plans and specifications for Capital Improvements: Sanitary Sewer and Water System Repairs (Cook County Block Grant Program Project Number 1307-010).
3. Glenwoodie Rate Adjustment

OPEN TO THE PUBLIC

Executive Closed Session under Section 2(c)(1) Personnel and Section 2(c)(5) Real Estate Acquisition and Section 2(c) 11 Litigation

ADJOURNMENT

Sincerely,



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Donna M. Gayden  
Village Administrator

Posted and distributed 05/02/14

**2014-2015 SCAVENGER LICENSES**

**GROEN TRANSPORTATION D/B./A GTI RECYCLING & DISPOSAL**  
2943 W. WIRETON ROAD  
BLUE ISLAND, IL 60406

**HOMEWOOD DISPOSAL SERVICE, INC**  
1501 W. 175<sup>TH</sup> STREET  
HOMEWOOD, IL 60430

**REPUBLIC SERVICES OF CHICAGO HEIGHTS**  
66 E. 24<sup>TH</sup> STREET  
CHICAGO HEIGHTS, IL 60411

**WASTE MANAGEMENT OF ILLINOIS, INC.**  
1411 OPUS PLACE –SUITE 400  
DOWNERS GROVE, IL 60515



BUREAU OF ECONOMIC DEVELOPMENT  
DEPARTMENT OF PLANNING AND DEVELOPMENT

Michael Jasso  
DIRECTOR

69 W. Washington St., Suite 2900 • Chicago, Illinois 60602-3171 • (312) 603-1000

March 19, 2014

**TONI PRECKWINKLE**

PRESIDENT

Cook County Board  
of Commissioners

EARLEAN COLLINS  
1st District

ROBERT STEELE  
2nd District

JERRY BUTLER  
3rd District

STANLEY MOORE  
4th District

DEBORAH SIMS  
5th District

JOAN PATRICIA MURPHY  
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JESUS G. GARCIA  
7th District

EDWIN REYES  
8th District

PETER N. SILVESTRI  
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10th District

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11th District

JOHN A. FRITCHEY  
12th District

LARRY SUFFREDIN  
13th District

GREGG GOSLIN  
14th District

TIMOTHY O. SCHNEIDER  
15th District

JEFFREY R. TOBOLSKI  
16th District

ELIZABETH ANN DOODY GORMAN  
17th District

Honorable Kerry Durkin, President  
Village of Glenwood  
1 Asselborn Way  
Glenwood, IL 60425

Re: Cook County Block Grant Program

**Project Number: 1307-010**  
**Budget Authority: \$100,000**  
**Project Title: Capital Improvement: Sanitary Sewer and Water System Repairs**

Dear President Durkin:

This correspondence constitutes the "AUTHORIZATION TO INCUR GRANT COSTS", per the terms of the enclosed, fully executed 2013 CDBG Subrecipient Agreement. The subrecipient agreement is both a legal instrument and working document. As such, please carefully maintain the agreement in your files as a daily reference as well as for audit purposes. **Please note, prior to beginning your 2013 CDBG awarded project you must adhere to Cook County's CDBG procurement guidelines. You must also receive County approval on all contracts (professional and/or construction services) prior to execution.**

Per the terms of the enclosed Agreement, your project must be completed within 12 months of the receipt of this authorization letter. Any requests for extension beyond the 12 months must be submitted in writing sixty (60) days before the end of the 12 months. In addition, HUD-required labor reports and annual performance reports are a requirement of your grant. Information will be forwarded to you throughout the course of the program year regarding due dates.

Timely expenditure of our CDBG funds is critical to meeting HUD performance standards and maintaining the County's level of funding in the future. **To that end, we expect that you will invoice for your project as construction comes to completion or sooner.** You are welcome and encouraged to submit requests for funds more frequently as work is completed. The current Cook County drawdown forms are available on the County website at the following link: <http://blog.cookcountyil.gov/economicdevelopment/cdbg-drawdown-forms-and-manuals/>

We are committed to maintaining uniformity and ask that all subrecipients use the same drawdown forms going forward. Therefore, all drawdowns submitted for new CDBG projects must use the new forms or the request will be rejected.

If you have any questions concerning the information outlined above, please contact Dominic Tocci, Deputy Director at (312) 603-1048. Thank you for your cooperation, and we look forward to another productive program year.

Sincerely,

Michael Jasso, Director  
Department of Planning and Development

cc: Dominic Tocci, Deputy Director